



# PRIZE CHECK LIST FOR TRASHformations

After your school holds its competition:

Fill out the prize checklist below and FAX to: 692-8982 or Mail to Ann

Name of School: \_\_\_\_\_

City: \_\_\_\_\_

Coordinator: \_\_\_\_\_

**Each participant** - number in group or individual - receives a participation ribbon, **except competition winners** who will receive a 1-2-3-place ribbon and prize.

Number of ribbons for participants: \_\_\_\_\_

(not winning a 1, 2 or 3<sup>rd</sup> place)

These are ribbons and prizes FOR YOUR SCHOOL ONLY

**PRIZES WILL BE DISTRIBUTED WHEN FIRST PLACE WINNERS ARE BROUGHT TO THE COUNTY ADMINISTRATION BUILDING IN EDWARDSVILLE ON MONDAY, APRIL 19, 2010 BETWEEN 8AM AND 4:30PM.**

Indicate number for ribbons and prizes: **(each team member receives prize & ribbon)**

**PLEASE ATTEMPT TO NOT HAVE ANY TIES**

(where appropriate, these will all be the number 1)

**INDIVIDUAL**

Group: K - 2

First: \_\_\_\_\_

Second: \_\_\_\_\_

Third: \_\_\_\_\_

**DIVISION I - INDIVIDUAL**

Group: 3 - 4

First: \_\_\_\_\_

Second: \_\_\_\_\_

Third: \_\_\_\_\_

**INDIVIDUAL**

Group: 5

First: \_\_\_\_\_

Second: \_\_\_\_\_

Third: \_\_\_\_\_

**INDIVIDUAL**

Group: 6 MASK

First: \_\_\_\_\_

Second: \_\_\_\_\_

Third: \_\_\_\_\_

**INDIVIDUAL**

Group: 7 - 8

First: \_\_\_\_\_

Second: \_\_\_\_\_

Third: \_\_\_\_\_

(list number on team)

**TEAM**

Group: K - 2

First: \_\_\_\_\_ (example: if a team that wins first

Second: \_\_\_\_\_ place has **3** members, put a "3" on

Third: \_\_\_\_\_ the blank by FIRST: \_\_\_\_\_)

**TEAM**

Group: 3 - 4

First: \_\_\_\_\_

Second: \_\_\_\_\_

Third: \_\_\_\_\_

**TEAM**

Group: 5

First: \_\_\_\_\_

Second: \_\_\_\_\_

Third: \_\_\_\_\_

**TEAM**

Group: 6 MASK

First: \_\_\_\_\_

Second: \_\_\_\_\_

Third: \_\_\_\_\_

**TEAM**

Group: 7 - 8

First: \_\_\_\_\_

Second: \_\_\_\_\_

Third: \_\_\_\_\_